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ACADEMIC POSITIONS

- September 2011-Current
University of Birmingham, UK
Reader in Philosophy of Religion, School Head of Teaching and Learning, and Director of the MA Programme in Philosophy of Religion and Ethics, School of Philosophy, Theology and Religion
- October 2009-August 2011
University of Birmingham, United Kingdom
Senior Lecturer and Director of Undergraduate Studies and the MA Programme in Philosophy of Religion and Ethics, School of Philosophy, Theology and Religion
- January 2006-September 2009
University of Birmingham, United Kingdom
Lecturer and Director of Undergraduate Studies, School of Philosophy, Theology and Religion
- June 2004-November 2005
Australian National University, Australia
Research Fellow and Deputy Program Manager of the Ethics and Biotechnology Program, Centre for Applied Philosophy and Public Ethics
- December 2004-May 2005
University of Alberta, Canada
Izaak Walton Killam Memorial Postdoctoral Fellow, Department of Philosophy
- July 2003-November 2003
Macquarie University, Australia
Fixed-Term Lecturer, Department of Philosophy

EDITORIAL APPOINTMENTS

2011-Current

- Book Series Editor: *Palgrave Frontiers in Philosophy of Religion*, Palgrave Macmillan (with Erik Wielenberg)

- Member of the Advisory Board, *BSPR Book Series*, Ashgate

2010-current

- Co-Editor and Review Editor, *European Journal for Philosophy of Religion*
- Member of the Editorial Board, *Religious Studies*

EDUCATION

- September 2000-May 2004
Ph.D. in Philosophy, Australian National University, Australia
- July 1996-May 2000
B.A. *magna cum laude* in Philosophy, State University of New York at Stony Brook, USA

AREAS OF SPECIALISATION

Philosophy of Religion, Philosophy of Mind

AREAS OF COMPETENCE

Metaphysics, Applied Philosophy

PUBLICATIONS

Monographs

2011

- *The Existence of God: A Philosophical Introduction*, Routledge.

2008

- *God and Phenomenal Consciousness: A Novel Approach to Knowledge Arguments*, Cambridge University Press. **Winner of the 2008 Templeton Award for Theological Promise.** (Reviewed in *Notre Dame Review of Philosophy*, *Metapsychology*, *Times Higher Education*, *Philosophy in Review*, and *Faith and Philosophy*)

Edited Collections

Forthcoming

- *Russellian Monism* (with Torin Alter), Oxford, Oxford University Press.
- *Scientific Approaches to the Philosophy of Religion*, Basingstoke, Hampshire, Palgrave Macmillan
- Special Issue on Nonphysicalist Monism, *Journal of Consciousness Studies* (with Max Velmans)

2011

- Special Issue on Anselmian Theism, *International Journal for Philosophy of Religion*, Volume 69, Issue 2.

2008

- *New Waves in Philosophy of Religion* (with Erik Wielenberg), Basingstoke, Hampshire, Palgrave Macmillan. (As part of the *New Waves in Philosophy* series this volume aims to

gather together papers written by some of the best philosophers of religion of the new generation. Reviewed in *Notre Dame Reviews of Philosophy* and *the Heythrop Journal*.)

2004

- *There's Something About Mary: Essays on Phenomenal Consciousness and Frank Jackson's Knowledge Argument* (with Peter Ludlow and Daniel Stoljar), MIT Press. (Reviewed in *Australasian Journal of Philosophy*, *Croatian Journal of Philosophy*, *Iride: Filosofia e Discussioni Pubblica*, *Journal of Consciousness Studies*, *Metapsychology*, *New Scientist*, *Notre Dame Review of Philosophy*, *Philosophy in Review*, *Psyche*, and *Rivista di Filosofia*.)

Articles

Forthcoming

- 'The Mind-Body Problem and Infinitely Decomposability', *American Philosophical Quarterly*.
- 'What is Russellian Monism?' (with Torin Alter), *Journal of Consciousness Studies*.
- 'John Hick's Pan(en)theistic Monism', in Sharada Sugirtharajah (ed.), *Religious Pluralism and the Modern World: An Ongoing Engagement with John Hick*, Palgrave Macmillan.
- 'Maximal God and the Problem of Evil', in Jeanine Diller and Asa Kasher (eds.), *Models of God and Other Ultimate Realities*, New York, Springer.

2011

- 'Anselmian Theism', *Philosophy Compass* 6, pp. 564-571.

2010

- 'The Ontological Argument and the Devil', *Philosophical Quarterly* 60, pp. 72-91. **Winner of the 2010 Excellence in Philosophy of Religion Prize.**
- 'Australasian Dualism', Graham Oppy and Nick Trakakis (eds.), *A Companion to Philosophy in Australia and New Zealand*, Melbourne, Monash University Publishing.
- 'The Knowledge Argument and Epiphenomenalism', *Erkenntnis* 72, pp. 37-56.
 - Reply to this paper: Neil Campbell, 'Reply to Nagasawa on the Inconsistency Objection to the Knowledge Argument', *Erkenntnis*.

2009

- 'Foreword' to John Hick and Arthur McGill (eds.), *The Many-Faced Argument: Recent Studies on the Ontological Argument for the Existence of God* (new edition), Eugene, Oregon, Wipf and Stock.
- 'Immortality without Boredom' (with Lisa Bortolotti), *Ratio* 22, pp. 261-277.
- 'The Knowledge Argument', in Tim Bayne, Alex Cleeremans and Patrick Wilken (eds.), *The Oxford Companion to Consciousness*, Oxford University Press, pp. 395-397.

2008

- 'A New Defence of Anselmian Theism', *Philosophical Quarterly* 58, pp. 577-596. **Winner of the 2007 Philosophical Quarterly Essay Prize.**
- 'Introduction' (with Erik Wielenberg), Yujin Nagasawa and Erik Wielenberg (eds.), *New Waves in Philosophy of Religion*, Palgrave Macmillan.

2007

- 'Millican on the Ontological Argument', *Mind* 116, pp. 1027-1040.

- Reply to this paper: Millican, Peter (2007), 'Ontological Arguments and the Superiority of Existence: Reply to Nagasawa', *Mind* 116, pp. 1041-1054.
- 'The Grounds of Worship Again: A Response to Crowe' (with Tim Bayne), *Religious Studies* 43, pp. 475-480.
- 'Formulating the Explanatory Gap', *The American Philosophical Association Newsletter on Philosophy and Computers* 7. (<http://www.apaonline.org/apa/publications/newsletters/v07n1/Computers/06.asp>)
 - Reply to this paper: Gilbert Harman (2008), 'More on Explaining the Gap' *The American Philosophical Association Newsletter on Philosophy and Computers* 8.
- 'Proxy Consent and Counterfactuals', *Bioethics* 22, pp. 16-24.
- 'A Further Reply to Beyer', *Sophia* 46, pp. 65-67.
- 'Surgeon Report Cards and the Concept of Defensive Medicine', in Steve Clarke and Justin Oakley (eds.), *Informed Consent and Clinical Accountability: The Ethics of Auditing and Reporting Surgeon Performance*, Cambridge University Press, pp. 255-265.

2006

- 'A Place for Protoconsciousness?', Symposium on Gregg Rosenberg's *A Place for Consciousness*, *Psyche* 12
- 'The Grounds of Worship' (with Tim Bayne), *Religious Studies* 42, pp. 299-313.
 - Reply to this paper: Crowe, Benjamin (2008), 'Reasons for Worship: A Response to Bayne and Nagasawa', *Religious Studies*; Gwiazda, Jeremy (2010), 'Worship and Threshold Obligations', *Religious Studies*.

2005

- 'Physicalism and Omniscience: A Reply to Beyer', *Sophia* 44, pp. 55-58.
 - Reply to this paper: Beyer, Jason (2006), 'Reply to Nagasawa', *Sophia* 45, pp. 127-130
- 'Anything You Can Do God Can Do Better' (with Campbell Brown), *American Philosophical Quarterly* 42, pp. 221-227.
- 'The Best of All Possible Worlds' (with Campbell Brown), *Synthese* 143, pp. 309-320.
- 'Chappell on the Consistency of Criticisms of Christianity', *Ratio* 18, pp. 104-106.
- 'I Can't Make You Worship Me' (with Campbell Brown), *Ratio* 18, pp. 138-144.
 - Reply to this paper: Blaauw, Martijn (2007), 'Worship Me!: A Reply to Brown and Nagasawa', *Ratio* 20, pp. 236-240.

2004

- 'Introduction' (with Daniel Stoljar) in *There is Something About Mary: Essays on Frank Jackson's Knowledge Argument*, MIT Press, pp. 1-36.
- 'Skeptical Theism and Moral Skepticism: A Reply to Almeida and Oppy' (with Nick Trakakis), *Ars Disputandi* 4
 - Reply to this paper: Almeida, Michael and Graham Oppy (2005), 'Reply to Trakakis and Nagasawa', *Ars Disputandi* 5
- 'Subjective Character of Experience in Medical Ethics: A Reply to Atkins', *Journal of Applied Philosophy* 21, pp. 219-223.
- 'Salvation in Heaven?' (with Graham Oppy and Nick Trakakis), *Philosophical Papers* 33, pp. 95-117. Reprinted in Graham Oppy (2006) *Arguing About Gods*, Cambridge University Press, pp. 314-330.

2003

- 'Thomas vs. Thomas: A New Approach to Nagel's Bat Argument', *Inquiry* 46, pp. 377-394.

- Reply to this paper: Gorman, Michael (2005), 'Nagasawa vs. Nagel: Omnipotence, Pseudo-Tasks, and a Recent Discussion of Nagel's Doubts About Physicalism', *Inquiry* 48, pp. 436-447.
- 'Divine Omniscience and Experience: A Reply to Alter', *Ars Disputandi* 3
- 'Divine Omniscience and Knowledge *De Se*', *International Journal for Philosophy of Religion* 53, pp. 73-82.
- 'Moral Evil and Human Freedom: A Reply to Tierno', *Sophia* 42, pp. 107-111.
 - Reply to this paper: Tierno, Thomas (2004), 'On the Alleged Connection Between Moral Evil and Human Freedom: Response to Nagasawa and Trakakis', *Sophia* 43.
- 'SARS and Health Care Workers' Duties', *Eubios Journal of Asian and International Bioethics* 13, p. 208.
- 'God's Point of View: A Reply to Mander', *the Heythrop Journal* 44, pp. 60-63.
- 'I Trust You, You're a Doctor', *Australian Journal of Professional and Applied Ethics* 5, pp. 70-73.
 - Reply to this paper: Clarke, Steve (2004), 'Doctor, Doctor, Gimme the News: A Response to Nagasawa', *Australian Journal of Professional and Applied Ethics*.

2002

- 'Externalism and the Memory Argument', *Dialectica* 56, pp. 335-346.
- 'The Knowledge Argument Against Dualism', *Theoria* 68, pp. 205-223.

2000

- "'Very-Slow-Switching" and Memory: A Critical Note on Ludlow's Paper', *Acta Analytica* 15, pp. 173-175.

Book Reviews and Notes

2009

- 'Review of Daniel A. Dombrowski's *Rethinking the Ontological Argument and A Platonic Philosophy of Religion*', *European Journal for Philosophy of Religion* 1, pp.177-181.

2008

- 'Review of David Benatar's *Better Never to Have Been*', *Mind* 467, pp. 674-677.
- 'Review of Robert Kirk's *Zombies and Consciousness*', *Philosophical Books* 49, pp. 170-171.

2006

- 'Note on Colin McGinn's *Consciousness and Its Objects*', *Australasian Journal of Philosophy* 84, pp. 472-473.

2005

- 'Critical Notice of Richard Swinburne's *The Evolution of the Soul* (Revised Version)', *The Secular Web*.
- 'Note on Mark Rowlands' *Externalism*', *Australasian Journal of Philosophy* 83, pp. 150-151.

2004

- 'Review of John Perry's *Knowledge, Possibility and Consciousness*', *Psyche* 10.
- 'Note on Robert Kirk's *Mind and Body*', *Australasian Journal of Philosophy* 82, pp. 368-369.

2002

- ‘Review of Michael Palmer’s *The Question of God*’, *Teaching Theology and Religion* 5, pp. 246-247.
- ‘Review of Joseph Levine’s *Purple Haze*’, *Australasian Journal of Philosophy* 80, pp. 245-247.

PRESENTATIONS

Conferences

2011

- ‘John Hick’s Pan(en)theism’, British Society for the Philosophy of Religion, Lady Margaret Hall, Oxford, 15 September.
- ‘A Systematic Modeling of Anselmian Theism’, Ontological Proofs Today, Kazimierz Wielki University, Bydgoszcz, Poland, 8 September.
- ‘John Hick’s Pan(en)theism’, Philosophy of Religion in the 21st Century, Krakow, Poland, 27 June.
- ‘The Mind-Body Problem in an Infinitely Decomposable Universe’, Minds, Bodies and Souls: Society for Christian Philosophers Eastern Regional Conference, Fordham University, New York, 18 March.
- ‘John Hick’s Nonphysicalist Monism’, Philosophy of Religious Pluralism and the Modern World: An Ongoing Engagement with John Hick, University of Birmingham, 10 March.

2010

- ‘What’s Wrong with Physicalism?’, Consciousness and Monism Workshop, Dartington Hall, 17 June.
- ‘A Reply to Andrei Buckareff’, American Philosophical Association Central Division Program, Chicago, 20 February.

2009

- ‘God and Universal Value Commensurability’, British Society for Philosophy of Religion, Lady Margaret Hall, University of Oxford, 16 September.
- ‘God and Universal Value Commensurability’, Metaphysics and Philosophy of Religion Conference, University of Texas, San Antonio, 28 March.
- ‘God and Universal Value Commensurability’, the Fourth Annual Philosophy of Religion Conference, Baylor University, Texas, 2 February.

2008

- ‘A New Defence of Anselmian Theism’, Philosophical Theology Workshop, King’s College, London, April 28.

2007

- ‘Is God a Delusion?’, Birmingham Debating Society, University of Birmingham, November 22.
- ‘An Anselmian Non-Omni God’, British Society for the Philosophy of Religion Conference, Lady Margaret Hall, University of Oxford, UK, September 12.

2006

- ‘Defending Anselm’s Ontological Argument for the Existence of God’, Belief and Metaphysics Conference, Instituto de Filosofía Edith Stein, Granada, September 17.
- ‘On the ‘Most Powerful’ Objection to the Knowledge Argument’, Joint Session of the Aristotelian Society and the Mind Association, University of Southampton, July 7.
- ‘Reply to Adams’, Robert Merrihew Adams’s public lecture sponsored by the Royal Institute of Philosophy, University of Birmingham, June 8.

2004

- ‘Defensive Medicine and the Disclosure of Surgeons’ Performance Data’, Publishing Performance Data on Individual Surgeons: the Ethical Issues, University of Melbourne, November 16.

2003

- ‘Salvation in Heaven?’ (with Graham Oppy), Australasian Association of Philosophy Conference, University of Adelaide, July 10.

2002

- ‘Divine Omniscience and Knowledge *De Se*’, American Philosophical Association Eastern Division Program, Philadelphia, December 29.
- ‘The Knowledge Argument Against Dualism’, Toward a Science of Consciousness, University of Arizona, April 9.
- ‘Divine Omniscience and Knowledge *De Se*’, Society of Christian Philosophers Pacific Regional Meeting, Whitworth College April 6.

2001

- ‘Externalism and the Memory Argument’, Joint Session of the Aristotelian Society and the Mind Association, University of York, July 7.
- ‘The Knowledge Argument, Dualism, and the Parity of Reasons Objection’, Australasian Postgraduate Philosophy Conference, University of Melbourne, April 19.

2000

- ‘Social Externalism, Slow-Switching, and Memory’, the Australasian Association of Philosophy (New Zealand Division) Conference, Victoria University of Wellington, December 6.

Seminars

2011

- ‘The Mind-Body Problem in an Infinitely Decomposable Universe’, Marist College, 21 March.
- ‘The Mind-Body Problem in an Infinitely Decomposable Universe’, University of Durham, 17 February.
- ‘Systematic Modelling of Anselmian Theism’, University of Nottingham, 2 February.

2010

- ‘God, Infinity and Nothingness’, Birmingham Guild of Students, 16 November.
- ‘Infinity and the Mind-Body Problem’, University of Tokyo, 19 April.
- ‘God and Universal Value Commensurability’, State University of New York at Stony Brook, 18 February.

2009

- ‘The Knowledge Argument and Epiphenomenalism’, University of Kyoto, 14 July.
- ‘God and Universal Value Commensurability’, LOGOS, University of Barcelona, 3 June.
- ‘The Knowledge Argument and Epiphenomenalism’, Open University, 17 May.
- ‘God and Universal Value Commensurability’, Oxford Brookes University, 29 April.
- ‘God and Universal Value Commensurability’, University of Texas at Austin, 26 March.
- ‘God and Universal Value Commensurability’, University of Birmingham, 2 February.

2008

- ‘A New Defence of Anselmian Theism’, University of Heidelberg, 26 May.
- ‘Can the Devil Take Revenge on the Ontological Argument for the Existence of God?’, University of Reading, February 12.
- ‘On a Shallow Logical Objection Response to the Ontological Argument’, Joseph Butler Society, Oriel College, Oxford, January 29.
- ‘Is it Obligatory to Worship God?’, Open End (John Hick), University of Birmingham, January 10.

2007

- ‘An Anselmian Non-OmniGod’, University of York, December 6.
- ‘The Knowledge Argument and Epiphenomenalism’, University of Rijeka, October 17.
- ‘The Knowledge Argument and Epiphenomenalism’, University of Ljubljana, October 15.
- ‘Defending Anselm’s Ontological Argument’, Open End (John Hick), University of Birmingham, February 15.
- ‘Anselm’s Ontological Argument’, Heythrop College, London, February 7.
- ‘Anselm’s Ontological Argument’, University of Birmingham, January 22.

2006

- ‘Knowledge Argument, Epiphenomenalism and Causal Theories of Knowledge’, University of Birmingham, March 20.

2005

- ‘“The Most Powerful Reply” to the Knowledge Argument’, Australian National University, Canberra, October 4.
- ‘Proxy Consent and Counterfactuals’, Bilkent University, Turkey, March 8.
- ‘Proxy Consent and Counterfactuals’, Philosophy Colloquia, University of Alberta, February 10.

2004

- ‘Substituted Judgment, Counterfactuals and the End of Life’, Australian National University, September 1.
- ‘Substituted Judgment, Counterfactuals and the End of Life’, Charles Sturt University, August 12.
- ‘Substituted Judgment, Counterfactuals and the End of Life’, Australian National University, August 3.

2002

- ‘Divine Omniscience and Knowledge *De Se*’, Australian National University, November 5.
- ‘Thomas vs. Thomas: A New Approach to the “What Is It Like To Be” Argument’, Australian National University, May 21.

- ‘Anything You Can Do God Can Do Better’ (with Campbell Brown), Australian National University, April 30.

2001

- ‘Externalism and the Memory Argument’, Australian National University, June 12.

GRANTS AND AWARDS

- Principal investigator, ‘Exploring Alternative Concepts of God’, the John Templeton Foundation (with Andrei Buckareff), £36,490, 2011-2013.
- Conference grant, ‘Philosophy of Religious Pluralism and the Modern World: An Ongoing Engagement with John Hick’, the Mind Association, £800, 2011.
- The 2010 Excellence in Philosophy of Religion Prize (for one of the three best papers published in philosophy of religion in 2010), University of St. Thomas, US\$2000, 2011.
- Principal investigator, ‘Toward a Nonphysicalist Monist Solution to the Mystery of Consciousness’ (with Max Velmans), the John Templeton Foundation, £22,250, 2009-2011.
- Principal investigator, ‘Perfect-Being Theology and the Cognitive Science of Religion’, the Institute of Cognitive and Evolutionary Anthropology, the University of Oxford, £12,110, 2008-2009.
- The John Templeton Award for Theological Promise, the University of Heidelberg, US\$20,000, 2008.
- The *Philosophical Quarterly* Essay Prize, £1,500, 2007.
- Dean’s Special Initiative Fund, ‘Death and Dying in the 21st Century’ (with Lisa Bortolotti), £1,430, 2007
- Izaak Walton Killam Memorial Postdoctoral Fellowship, the Killam Trust and the University of Alberta, CA\$50,000, 2004-2005.
- Foreign Scholar Travel Stipend, American Philosophical Association, US\$500, 2002.
- Conference Grant, the Aristotelian Society, 2001.
- ANU Graduate School Scholarship Funded by the Endowment for Excellence, Australian National University, 2000-2004.
- ANU PhD Scholarship, Australian National University, 2000-2004.

TEACHING

University of Birmingham

Postgraduate:

Ethics (MA and MPhil)

God, Freedom and the Meaning of Life (x2 MPhil, MA-Convener)

Research Skills and Methods (x2 MA-Convener)

Philosophy of Mind (x3 MPhil, MA-Convener)

Medical Ethics (x3, MA and PhD, School of Health Sciences, University of Birmingham, Guest Lecturer)

Postgraduate Seminar (PhD, MPhil, MA-Convener)

Thesis supervision (PhD x 4, MPhil x 5, MA x2)

Undergraduate:

Logic

Philosophy of Religion (x 3-Convener)

Philosophical Projects (more than 25 projects as of 2010)

Macquarie University

Philosophy of Religion (Convener)

Philosophy of Mind (Convener)

Language, Logic and Computation (TA)

Australian National University

Critical Thinking and Logic (TA)

SERVICE

- Member of the College of Arts and Law Internationalization Committee, 2011.
- Convener of John Hick's Open End Philosophy of Religion seminar, 2011-current.
- Deputy School Head of Education, University of Birmingham, 2010.
- School Contact for the Network of Subject Centre for PRS, 2010.
- Member of the Management Committee for *Islam and Christian Muslim Relations*, 2010.
- Director of the MA Programme in Philosophy of Religion and Ethics, University of Birmingham, 2009-current.
- School Erasmus and Exchange Programme Coordinator, University of Birmingham, 2008-current.
- Head of Taught Programme, University of Birmingham, 2008-current.
- Chair of the Undergraduate Committee, University of Birmingham, 2008-current.
- Website Manager, University of Birmingham, 2006-2008.
- Mitigation Officer, University of Birmingham, 2006-2008.
- Member of the Search Committee, University of Birmingham, 2007, 2008, 2010.
- Senior Tutor, University of Birmingham, 2006-2008.
- Career Officer, University of Birmingham, 2007-2008.
- Deputy Program Manager, Ethics and Biotechnology Program, Centre for Applied Philosophy and Public Ethics, Australian National University, 2004-2005.
- Convener of ANU Philosophy Society (weekly departmental seminar series), Philosophy Program, Australian National University, 2002.

CONFERENCE/PUBLIC LECTURE ORGANIZATION

- Exploring Alternative Concepts of God (with Andrei Buckareff), 2012.
- Religious Pluralism and the Modern World: An Ongoing Engagement with John Hick (with Sharada Sugirtharajah), 2011.
- Jesse Bering's public lecture, 'God Instinct: The Psychology of Souls, Destiny and the Meaning of Life', 2010.
- Philosophy of Consciousness Workshop, 2010.
- Towards a Nonphysicalist Monist Solution to the Mystery of Consciousness (Sponsored by the John Templeton Foundation), 2010.
- Philosophy of Religion Seminar Series, (Sponsored by the Royal Institute of Philosophy and the *European Journal of Philosophy*), 2010.
- The Concept of God and the Cognitive Science of Religion (Sponsored by the Institute of Cognitive and Evolutionary Anthropology, the University of Oxford), 2009.
- Philosophy of Religion event (with David Cheetham), 2009.

- Happiness and the Meaning of Life (Sponsored by the Royal Institute of Philosophy and the *European Journal of Philosophy*), 2007.
- Robert Merrihew Adams's public lecture, 'The Problem of Evil and Love' (Sponsored by the Royal Institute of Philosophy), 2006.

PROFESSIONAL SERVICE

- External examiner for the MA in Philosophy of Religion, University of Leeds, 2010—current.
- Member of the Executive Board for *Islam and Christian Muslim Relations*.
- Member of the Advisory Board, Woodbrook Centre, Birmingham, 2009-current.
- Treasurer and a member of the Executive Committee, the British Society for Philosophy of Religion, 2009-current.
- External examiner for the BA in Philosophy, University of Leeds, 2009-current.
- Referee, grant applications for: AHRC Research Grant (x2), AHRC Research Leave
- Referee, book manuscript for: Oxford University Press (x3), Cambridge University Press, Broadview Press, Palgrave Macmillan (x2), Routledge (x3), Continuum, Springer.
- Referee, articles for: *Ratio*, *Oxford Bibliographies Online*, *Bioethics*, *Polish Journal of Philosophy*, *Sophia*, *Mind* (x3), *Noûs*, *Australasian Journal of Philosophy* (x4), *Philosophical Quarterly* (x3), *Philosophers' Imprint*, *Erkenntnis* (x3), *Psyche* (x2), *Canadian Journal of Philosophy*, *Synthese*, *Inquiry* (x2), *Philosophical Psychology*, *Dialogue*, *Religious Studies* (x4).
- External examiner of PhD theses for: University of New South Wales, University of Birmingham.